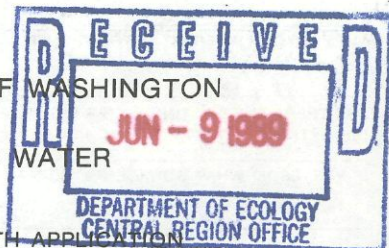




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5430009	W.R.I.A. 31	COUNTY BENTON	PRIORITY DATE 6-9-89	TIME	ACCEPTED JDR
APPLICANT'S NAME — PLEASE PRINT STEVEN and Judi Schmitz			BUSINESS TEL. 582-1300		
ADDRESS (STREET) 1117 E. 44th Ave			(CITY) Kennewick	(STATE) Washington	HOME TEL. 582-3373
			(ZIP CODE) 99337		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (ELLIOTT LAKE) RUNOFF WASTE WATER	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION AND STOCK POND	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (0.16 CFS)	CUBIC FEET PER SECOND OR
	GALLONS PER MINUTE 70 GPM
ACRE FEET PER YEAR	
(irrig. during irrig. season and stock water) per telecon w/ Steve Schmitz 6-19-89 JDR	
TIMES DURING YEAR WATER WILL BE REQUIRED year-round	

IF IRRIGATION, NUMBER OF ACRES 9 ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT 100ft West	BLOCK 100ft South from NW corner of Sec. 18	OF (GIVE NAME OF PLAT OR ADDITION) being w/ Sec. 18 - SE 1/4 of Sec. 18 to B.N.R. 30 East W.M.	SECTION 18	TOWN 8	RANGE 30
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 18	TOWNSHIP (N. OR S.) 8	RANGE (E. OR W.) W.M. 30	COUNTY BENTON	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SE 1/4 of SE 1/4 of Sec. 18 Township 8 N. Range 30 East W.M.
Outlined in green highlighter on map sent by applicant. JDR

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

See attached. Prior owner

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Eleven sets of sprinklers (small sprinkler heads), 16 sprinklers per set.
Uses 1 set at a time for 12 hours per day. JAR

REMARKS

7. Probably using closer to 50 gpm for irrigation.

Will have 10-15 cattle, using pond only when on lower pasture.
Pond will be 5-6' deep, much less than 10 acre-feet.

JAR

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

STEVEN A. Schmitz

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Steve Schmitz

APPLICANT'S SIGNATURE

Steve Schmitz

LEGAL LANDOWNER'S SIGNATURE

1117 E. 44th Ave

LEGAL LANDOWNER'S ADDRESS

Kennedy, Wash 99339

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology